

WE WELCOME OUR VISITORS WARMLY.

At St James;

- WE PROMISE to receive you in Christ's name. We will honor the gifts you bring. We will invite you into our common life, or wish you well if you choose another path.
- WE PROMISE we won't discourage your questions or insult your intelligence.
- WE PROMISE to make the life of faith joyful.
- WE PROMISE to nourish the hunger and hope for God that is in us all.

The Third Sunday after Pentecost
June 10th, 2018

Quiet Eucharist at 8:00am

The Service begins on page 323 of the red Prayer Book in the pews.

Sung Mass at 10:00am

*The Service begins on page 351 of the red Prayer Book in the pews.
Hymns are found in the blue hymnal in the pews.*

Blue Hymnal

Red Prayer Book

The Church Gathers for Worship

Prelude

Entrance Hymn

1. O Lord my God!

When I in awesome wonder
Consider all the works Thy hands have made.
I see the stars, I hear the rolling thunder,
Thy power throughout the universe displayed.

2. And when I think that God, His Son not sparing,
Sent Him to die, I scarce can take it in;
That on the cross, my burden gladly bearing,
He bled and died to take away my sin. *Refrain.*

Refrain:

Then sings my soul, my Savior God, to Thee;
How great Thou art, how great Thou art!
Then sings my soul, My Savior God, to Thee:
How great Thou art, how great Thou art.

3. When burdens press, and seem beyond endurance,
Bowed down with grief, to Him I lift my face;
And then in love He brings me sweet assurance:
'My child! for thee sufficient is my grace'. *Refrain*

The Celebrant greets the people, saying

BCP, p. 351

✠ Blessed be God: Father, Son and Holy Spirit.

People **And blessed be his kingdom, now and for ever. Amen.**

Penitential Rite

The Celebrant introduces the Confession

... Let us confess our sins against God and our neighbor.

The people kneel.

Most merciful God, **we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

The Celebrant pronounces absolution, after which the people stand.

Glory to God

Mit freuden zart / H408

1. All glory be to God on high,
And peace on earth from heaven,
And God's good will unfailingly
Be to all people given.
We bless, we worship You. We raise
to Your great glory thanks and praise,
O God, Almighty Father.

2. O Lamb of God, Lord Jesus Christ,
Whom God the Father gave us,
Who for the world was sacrificed
Upon the cross to save us;
And as You sit at God's right hand
And we for judgment there must stand,
Have mercy, Lord, upon us.

3. You only are the Holy One,
Who came for our salvation,
And only You are God's true Son,
Who was before creation.
You only, Christ, as Lord we own
And with the Spirit, You alone
Share in the Father's glory.

Collect

O God, from whom all good proceeds: Grant that by your inspiration we may think those things that are right, and by your merciful guiding may do them; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The Liturgy of the Word

First Reading

Genesis 3:8-21

The man and the woman heard the sound of the LORD God walking in the garden in the cool of the day, and the man and his wife hid themselves from the presence of the LORD God among the trees of the garden. But the LORD God called to the man, and said to him, "Where are you?" And he said, "I heard the sound of thee in the garden, and I was afraid, because I was naked; and I hid myself." He said, "Who told you that you were naked? Have you eaten of the tree of which I commanded you not to eat?" The man said, "The woman whom thou gavest to be with me, she gave me fruit of the tree, and I ate." Then the LORD God said to the woman, "What is this that you have done?" The woman said, "The serpent beguiled me, and I ate." The LORD God said to the serpent, "Because you have done this, cursed are you above all cattle, and above all wild animals; upon your belly you shall go, and dust you shall eat all the days of your life. I will put enmity between you and the woman, and between your seed and her seed; he shall bruise your head, and you shall bruise his heel." To the woman he said, "I will greatly multiply your pain in childbearing; in pain you shall bring forth children, yet your desire shall be for your husband, and he shall rule over you." And to Adam he said, "Because you have listened to the voice of your wife, and have eaten of the tree of which I commanded you, 'You shall not eat of it,' cursed is the ground because of you; in toil you shall eat of it all the days of your life; thorns and thistles it shall bring forth to you; and you shall eat the plants of the field. In the sweat of your face you shall eat bread till you return to the ground, for out of it you were taken; you are dust, and to dust you shall return." The man called his wife's name Eve, because she was the mother of all living. And the LORD God made for Adam and for his wife garments of skins, and clothed them.

The word of the Lord.

People

Thanks be to God.

Gradual

A Song of David (1 Chronicles 29)

Blessed are you, O Lord, the God of Israel, for ever and ever, *
yours, is the greatness, and the power,
Yours the glory, the victory and the majesty; *
for all in the heavens and earth is yours.
Yours is the kingdom, O Lord, *
and you are exalted as head above all.
Both riches and honor come from you, *
and you rule over all.
In your hand are power and might; *
and you make great and give strength to all.
And now we thank you, O our God, *
and praise your glorious Name.

Epistle

2 Corinthians 4:13-18

Since we have the same spirit of faith as he had who wrote, "I believed, and so I spoke," we too believe, and so we speak, knowing that he who raised the Lord Jesus will raise us also with Jesus and bring us with you into his presence. For it is all for your sake, so that as grace extends to more and more people it may increase thanksgiving, to the glory of God. So we do not lose heart. Though our outer nature is wasting away, our inner nature is being renewed every day. For this slight momentary affliction is preparing for us an eternal weight of glory beyond all comparison, because we look not to the things that are seen but to the things that are unseen; for the things that are seen are transient, but the things that are unseen are eternal.

Sequence Hymn

1. He leadeth me: O blessed thought!
O words with heavenly comfort fraught!
Whate'er I do, where'er I be,
still 'tis God's hand that leadeth me.

2. Sometimes mid scenes of deepest gloom,
sometimes where Eden's flowers bloom,
by waters calm, o'er troubled sea,
still 'tis God's hand that leadeth me. *Refrain*

Refrain: He leadeth me, he leadeth me;
by his own hand he leadeth me:
his faithful follower I would be,
for by his hand he leadeth me.

3. Lord, I would clasp thy hand in mine,
nor ever murmur nor repine;
content, whatever lot I see,
since 'tis my God that leadeth me. *Refrain*

4. And when my task on earth is done,
when, by thy grace, the victory's won,
e'en death's cold wave I will not flee,
since God through Jordan leadeth me. *Refrain*

Holy Gospel

Mark 3:20-35

The crowd came together again, so that they could not even eat. And when his family heard it, they went out to seize him, for people were saying, "He is beside himself." And the scribes who came down from Jerusalem said, "He is possessed by Beelzebul, and by the prince of demons he casts out the demons." And he called them to him, and said to them in parables, "How can Satan cast out Satan? If a kingdom is divided against itself, that kingdom cannot stand. And if a house is divided against itself, that house will not be able to stand. And if Satan has risen up against himself and is divided, he cannot stand, but is coming to an end. But no one can enter a strong man's house and plunder his goods, unless he first binds the strong man; then indeed he may plunder his house. "Truly, I say to you, all sins will be forgiven the sons of men, and whatever blasphemies they utter; but whoever blasphemes against the Holy Spirit never has forgiveness, but is guilty of an eternal sin"—for they had said, "He has an unclean spirit." And his mother and his brothers came; and standing outside they sent to him and called him. And a crowd was sitting about him; and they said to him, "Your mother and your brothers are outside, asking for you." And he replied, "Who are my mother and my brothers?" And looking around on those who sat about him, he said, "Here are my mother and my brothers! Whoever does the will of God is my brother, and sister, and mother."

Sermon

Nicene Creed

BCP, p. 358

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.
We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father,
God from God, Light from Light, true God from true God, begotten, not made,
of one Being with the Father. Through him all things were made.
For us and for our salvation he came down from heaven:
by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man.
For our sake he was crucified under Pontius Pilate; he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead, and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead, and the life of the world to come. Amen.

Prayers of the People

... Lord in your mercy,

Hear our prayer.

Form IV, BCP, p.388

Announcements, Birthday & Anniversary Prayers

The Peace

BCP, p. 360

Offertory

The Celebration of the Eucharistic Sacrifice

S-120 Eucharistic Prayer A

Sanctus

Mass of Creation / RS 322

Holy, holy, holy Lord, God of power, God of might. Heaven and earth are full of your glory. Hosanna in the highest.

Blessed is he who comes in the Name of the Lord. Hosanna in the highest. Hosanna in the Highest.

S-119 Our Father

BCP, p. 364

Fraction Anthem

Mass of Creation / RS 329

1. Jesus, Lamb of God, you take away the sins of the world : have mercy on us.
2. Jesus, Bread of Life ...
3. Jesus, Prince of Peace ...
4. Jesus, Lamb of God, you take away the sins of the world : grant us your peace.

Communion Hymn

1. I need Thee every hour, most gracious Lord;
No tender voice like Thine can peace afford.

2. I need Thee every hour, stay Thou nearby;
Temptations lose their power when Thou art nigh. *Refrain*

Refrain

I need Thee, O I need Thee;
Every hour I need Thee;
O bless me now, my Savior,
I come to Thee.

3. I need Thee every hour, in joy or pain;
Come quickly and abide, or life is in vain. *Refrain*

4. I need Thee every hour; teach me Thy will;
And Thy rich promises in me fulfill. *Refrain.*

Second Communion Hymn

1. Blessèd assurance, Jesus is mine!
O what a foretaste of glory divine!
Heir of salvation, purchase of God,
Born of His Spirit, washed in His blood.

2. Perfect submission, perfect delight,
Visions of rapture now burst on my sight;
Angels descending bring from above
Echoes of mercy, whispers of love. *Refrain*

Refrain This is my story, this is my song,
Praising my Savior, all the day long;
This is my story, this is my song,
Praising my Savior, all the day long.

3. Perfect submission, all is at rest
I in my Savior am happy and blest,
Watching and waiting, looking above,
Filled with His goodness, lost in His love. *Refrain*

Thanksgiving after Communion

BCP, p. 365

Let us pray. Eternal God,

heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

Blessing & Dismissal

Celebrant *Ite, missa est.*
People **Deo gratias!**

(Go, the Mass is ended)
(Thanks be to God!)

Dismissal Hymn

1. Great is Thy faithfulness, O God my Father;
There is no shadow of turning with Thee;
Thou changest not, Thy compassions, they fail not;
As Thou hast been, Thou forever will be.

Refrain. Great is Thy faithfulness!

Great is Thy faithfulness!

Morning by morning new mercies I see.

All I have needed Thy hand hath provided;

Great is Thy faithfulness, Lord, unto me!

2. Summer and winter and springtime and harvest,
Sun, moon and stars in their courses above
Join with all nature in manifold witness
To Thy great faithfulness, mercy and love. *Refrain*

3. Pardon for sin and a peace that endureth

Thine own dear presence to cheer and to guide;

Strength for today and bright hope for tomorrow,

Blessings all mine, with ten thousand beside! *Refrain*

Marian Antiphon

1. O Sanctissima,
holy Queen of Love,
dearest Virgin and Mother.
Blest by every nation,
crown of all creation:
Ora, ora pro nobis!

2. Mary, plead for us;
Intercede for us.
Come and lead us to Jesus.
Mother in our sadness,
Mother in our gladness:
Ora, ora pro nobis!

Tune: Sicilian Mariners H-344

Postlude

ALL SAINTS' ATLANTA: A call for assistance.

In 2016 the bishop called on St. James' to provide ministerial support to All Saints' Church in Atlanta, TX. Through the monthly ministry of Fr. David and a couple lay persons, a good relationship has been established, and good fruit is blooming. We are at a point of taking a next step to help strengthen ties with the All Saints community. This is a call to anyone interested in giving their time and/or talents to that end. Please speak with Fr. David or Fr. Doug if you have interest and feel called to provide outreach and support.

TODAY'S MUSIC

OUR PIANIST TODAY is Melanie Tipton, who will be known to you from singing in the Choir. Melanie is also music teacher at St James' Day School. Andrew is away from the parish this weekend.

HYMNS OF THE BAPTIST TRADITION

The Anglican Way has a theological sturdiness that enables it to draw upon the riches of everyone from the Church Fathers to the Puritans, from Augustine, Anselm, and Aquinas, the Reformers to the insights of the whole cross-section of great theologians and thinkers of our time, as well as the emerging theologies from the Global South. With this in mind, today we sing hymns of the Baptist tradition. For some of you, this will be a reappearance of the hymns of your youth, and will bring back memories—fond or otherwise! For others, singing hymns like these will be a new experience. Next week we shall sing hymns of the Methodist tradition.

Like most classical Baptist hymns, they are largely Victorian in origin. They are also affective in nature, appealing to a personal experience of faith, rather than an assent of the mind to theological doctrines. In choosing hymns for today's Mass, we have tried to avoid cliché Baptist hymns such as "Just as I am," (though that hymn was actually written by an Anglican!) in favor of more varied, yet still well-known, selections. Some commentators have suggested that the frequent use of easily-memorized refrains was a way that illiterate people could join in the singing. —DEA+

"I NEED THEE EVERY HOUR" was written by Annie Sherwood Hawks (1835-1918). A New York native, Hawks displayed a gift for verse at the early age of 14, contributing poems on a regular basis to a variety of newspapers. Though she composed over 400 hymn texts, "I Need Thee Every Hour" is the only hymn of hers that is still sung today. Following her marriage to Charles Hawks in 1859, much of Hawks' life centered on the domestic aspects of rearing three children. She was a member of Hanson Place Baptist Church in Brooklyn, N.Y., where Dr Robert Lowry, a prominent writer of gospel songs, was her pastor. It was Lowry who wrote the tune to this hymn. Hawks gives a personal account of the genesis of "I Need Thee Every Hour": "One day as a young wife and mother of 37 years of age, I was busy with my regular household tasks during a bright June morning [in 1872]. Suddenly, I became so filled with the sense of nearness to the Master that, wondering how one could live without him, either in joy or pain, these words were ushered into my mind, the thought at once taking full possession of me -- 'I Need Thee Every Hour.'"

“HE LEADETH ME” was written by Joseph Henry Gilmore (1834-1918). Gilmore graduated in Arts at Brown University, and in Theology at Newton Theological Institution. For some time he held a Baptist ministerial charge at Fisherville, New Hampshire, and at Rochester. He was appointed Professor of Logic at the University of Rochester in 1868. This hymn was written at the close of a lecture in the First Baptist Church, Philadelphia in 1859. The tune was written William Bradbury (1816-1868) specifically for Gilmore’s text after seeing it in the *Boston Watchman and Reflector*. Bradbury arranged the hymn into a stanza/refrain structure and added the last line of the refrain to fit his tune.

GENERAL CONVENTION

This summer, the General Convention GC of the Episcopal Church, which will meet in Austin for the first two weeks of July. Longtime Episcopalians are probably already groaning, but for those who are not familiar with this exercise, the GC is a triennial meeting of bishops and clergy and lay delegates from each Diocese of the Episcopal Church.

GC meets for these two weeks to consider changes to the national canons (laws) of the church, to approve a national budget, and in recent years, to pass resolutions on every topic under the sun. Resolutions passed at the 2015 GC included lecturing legislators on income tax parity, food systems advocacy, and encouraging Congress to end the US embargo on Cuba. Much heat is generated, but very little light.

Of course, GC is not the only ecclesiastical legislative body of this particular bent. I recall that in 1997, the Messengers (delegates) to the Southern Baptist Convention voted to boycott Walt Disney products, and in 2009 to encourage their members to withdraw their children from public schools. These resolutions generated many headlines in the media, but on the ground made very little difference. I will return to media coverage of religious news another time.

Of most controversy in recent history of the Episcopal Church has been the ongoing debate over matters of human sexuality. This year the possibility of revision of the Prayer Book will also be discussed. I will return to these matters later as well.

GC has been called the largest deliberative body in the world. It has, for instance, more members than the Parliament of India, a country of 1.3 billion people! The clergy and lay delegates tend to be of the baby-boom generation, wealthy (who else can afford to take two weeks off work for this), and overwhelmingly white. In many dioceses, those who are elected as delegates seem to have some sort of cause or issue for which they wish to advocate. In this sense, I suspect that those who attend GC are unreflective of the vast majority of people in the pews. GC, while part of our polity, is unwieldy, expensive and, by its own admission, badly in need of reform.

That is not to say that GC is a complete write-off. It is helpful to have a gathering of the dioceses that comprise the Anglican Communion in America—and let us not forget that GC is just that, a gathering of dioceses, each its own Particular Church, in communion with its bishop, who is in communion with the Archbishop of Canterbury. There must be a national budget, there must be national canons, there must be a unified witness to society insofar as unity is possible. All these are laudable.

If you will forgive me a political analogy, GC is, in some ways, like Congress in Washington DC. Poll after poll indicates that voters on the right and on the left believe that the political class is likewise beholden to special interests, gridlocked, and in need of reform. Being in the “Beltway bubble” legislators can lose touch with those they are said to represent. Of course, no one would say that Congress *is* America, no more than GC *is* the Episcopal Church.

Rod Dreher, author of *The Benedict Option*, which I recommend to you, has opined that Americans, even American Christians, tend to view most things through the lens of politics, and not through the lens of the Gospel. Translated into the realm of the GC, this means that we are now in a bizarre situation where delegates view matters of the day in political terms, instead of theological categories. Truth, it is thought, is subject to a democratic vote, and as with any vote there are winners and losers as a result. This engenders bad feelings, anxiety, and cynicism. Our duty as Christians should not be for conservative or liberal causes, traditional or progressive issues, but only for the Truth, and whether the decisions we take are reflective of the mind of Christ.

Every three years, I must remind myself—and remind you!—that whatever the actions of the *uber kirche*, GC has very little effect on our life in the Diocese of Dallas, and even less in Texarkana. At St James’ we will continue to proclaim the “faith once delivered to the saints” in communion with our bishop. The Gospel will still be preached from the pulpit and the Sacraments faithfully ministered.

Like I said, more in the coming days. In the meantime, if you have not done so already, please have a look at the Bishop’s pastoral letter to the Diocese, found here: <http://edod.org/bishop-george-sumner-eastertide-2018/>

Parish Notices

THE FLOWERS at the altar are given to the glory of God by **CATHY and MARK VAN HERPEN** to the glory of almighty God and in thanksgiving on June 10th.

PRAYER LIST: Dana, Lori, Rita, Wanda, Elizabeth, Raphaelle, Machel, Sandra P., Paul, Jimmy, Bryce, Lindy, Pa, George, Helen, Lisa, Sue, Charles, Tina, Barbara, Tammy, Wade, Lindy, Glen, Kimberly, Darlene, Callie, Sheliya, Sue, Michelle, Christi, James, Bill, Paul, Chuck+, Sherrie, Caroline, Donna, John, Anna, Scott, Phil, Barbara, the chronically ill and those in nursing homes. Serving our country: Charles, Michael, Sage, Alexander, D. J. Matthew. **RIP** Joey Livermore, grandfather of Angela Clark.

Names stay on List for a month; longer if you call the Office.

CELEBRATING BIRTHDAYS THIS WEEK: Pat Poulos (10), Richard Conkey, Danielle Davis (13), Alan Trimble, Ann Drummond (15), Candy Smith (16).

CELEBRATING ANNIVERSARIES THIS WEEK: Mark & Cathy Van Herpen (10), Josh & Caty Burks (12).

HOUSEHOLD WEEK: Alan & Amanda Pearce

THE ROSARY GROUP meets on Tuesdays at 10am. Come join us. For more information, contact Lova at lova@cablone.net

SUMMER BOOK GROUP for women. Are you interested in reading and discussing a book over the summer months? You can pitch your ideas to lisabosemcd@gmail.com or text 903.691.9641.

AT HOME OR AWAY, be faithful in your Mass attendance, and bring us back a Bulletin from your travels.

TIME AND TALENT FORMS. If you have not done so already, please fill it out online: www.stjamestxk.org

KNEE MAIL. If you are not getting the Knee Mail sent to you, please send a blank email to therector@stjamestxk.org, putting KNEE MAIL in the subject line

WHEN RECEIVING COMMUNION, please raise your hands well off the rail, so that the priest does not have to stoop to place the Host in your hand. Alternatively, you may receive directly on the tongue. Receive the Chalice by lightly holding the base, and gently guiding it to your lips.

DID YOU KNOW? You can now give to St James' online safely and securely. Visit <http://saintjamestxk.org/giving/>

FACEBOOK. St James' maintains a Facebook page: "Saint James Episcopal Church of Texarkana," which you are invited to like. If you are so minded, you may "check in" to help raise our online profile.

The Programme: This Week at St James'

¶ We are now on our modified summer schedule.

Sun. June 10 Third Sunday after Pentecost

8:00am Low Mass
10:00am Sung Mass
5:30am Last Chance Mass in the chapel

Mon. June 11

8:30am Morning Prayer at RSOS

Tues. June 12

10:00am Rosary group
5:30pm Fitness for Saints

Thurs. June 14

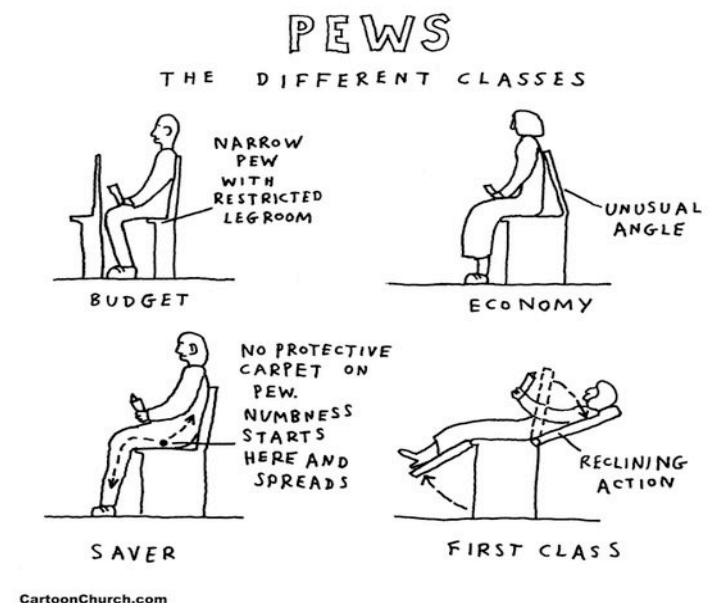
5:30pm Fitness for Saints

Sun. June 17 Fourth Sunday after Pentecost

8:00am Low Mass
10:00am Sung Mass
5:30am Last Chance Mass in the chapel

SUMMER SERVERS. It is always a bit of a challenge to find altar servers during the summer vacation months, and the worship of the Church must go on regardless. It would be helpful if you could let us know your vacation plans. Please send an email to therector@stjamestxk.org

THE CHOIR is on their summer recess.



St James' Church

*The Mission of St James' Church
is to restore all people to God, and to each other,
through sacramental worship
and Christ-like living.*



A Parish of the
Episcopal Diocese of Dallas
The Rt Rev'd George R. Sumner,
Bishop of Dallas

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The Rev'd Douglas E. Anderson, *Rector*
The Rev'd David J. Thompson,
Curate of St James, Vicar of Atlanta
Scott Robertson, *Senior Warden*
David Warrick, *Junior Warden*
R. Andrew Clark, *Parish Musician*
Sandra Kennedy, *Parish Administrator*

THE PARISH OFFICE is open Monday through
Thursday from 8am to 4pm, and on Friday from 8am to
Noon. Lunch is taken between Noon & 1pm.
*The Clergy are always available to discuss a matter of
parish or personal concern.*

Today's Lay Ministers

Chalice Bearers 8:00am—Al Williams
10:00am – David Warrick, Nick Williamson
Acolytes 10:00am—
Readers 8:00am—Lova Wile
10:00am—Kim Fowler
POP 10:00am— TBA
Ushers 10:00am—as available
Altar Guild Team II
Counters/Lock-up—Brian Purtle, Sharon Maynard



Please remember St James' in your will.

Last Sunday's attendance was 157
The Collection \$7,739.50

Thank you for worshipping with us!

HOLY COMMUNION. Baptized Christians may receive the Blessed Sacrament. The Sacred Host will be placed upon your tongue or in the palm of your hand after which the Chalice is offered. Should you wish to receive by intinction, leave the Host on your palm. The Chalice Bearer will dip It in the consecrated Wine and place It on your tongue. If you are not receiving the Sacrament, please cross your arms as the Priest approaches so that a blessing may be said.

IF AGE OR INFIRMITY makes it difficult for you to come to the altar rail, please indicate to the Ushers that you would like help to the Communion rail, or that you would prefer Holy Communion brought to you in your pew.

PLEASE ENSURE THAT CELLPHONES are turned off during Mass. If God is going to speak to you at Mass, he will use other means!

BAPTISMS. For more information and the necessary paperwork, please email the Parish Office.

A STAFFED NURSERY is available in the Parish Center. An Usher will be pleased to give you directions.

LADIES, to preserve our linens, please blot your lipstick prior to receiving from the Chalice.

QUIET BAGS containing books and activities to occupy your small child during the service are available in the Porch. Please return it to the ushers at the end of the service.

Worship Schedule

Lord's Day (Sunday) Masses:

Quiet Holy Eucharist at 8:00am

Sung Mass at 10:00am

[All Saints', Atlanta Third Sunday of the Month at 11am]

Weekday Services:

RSOS Monday Morning Prayer at 8:30am

SJDS Tuesday Morning Prayer is in recess.

Wednesday evening Mass is in recess.

First & Third Thursday Mass at 10:00am (in the Chapel)

Second Friday Mass at 10:30pm (at Cornerstone)



*The 80-million strong Anglican Communion uses the Compass
Rose as its symbol, signifying its worldwide reach.
It is surmounted by a bishop's mitre; in the centre is a
Cross of St George recalling the Communion's origins
in the Church of England.*

*The text of the service of worship contained in this bulletin is
taken from the Book of Common Prayer, 1979. The Book of
Common Prayer is the final authority in the worship of the
Episcopal Church. This bulletin is provided for convenience of
use on this occasion.*