



"Holy, holy, holy, all the saints adore thee!"

WE WELCOME OUR VISITORS WARMLY.
 Whatever your religious background, and however you have come to be here, we're glad to have you join in our praises of God this morning.

We hope that you will feel comfortable and fulfilled, and that you will be strengthened to meet the challenges of your daily life.

SO THAT we can have a record of your time with us, please fill out a visitor's card and place it in the offering plate.

The Most Holy & Undivided Trinity
May 27th, 2018

Quiet Eucharist at 8:00am

The Service begins on page 323 of the red Prayer Book in the pews.

Sung Mass at 10:00am

Hymns are found in the blue hymnal in the pews.

Blue Hymnal

Prelude

Toccata on 'Grosser Gott'—M. Corl

362 Entrance Hymn

Greeting

✠ Blessed be God: Father, Son and Holy Spirit.

People **And blessed be his kingdom, now and for ever. Amen.**

Penitential Rite

The Celebrant introduces the Confession

BCP, p. 352

... Let us confess our sins against God and our neighbor.

The people kneel.

Most merciful God,

we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone.

We have not loved you with our whole heart; we have not loved our neighbors as ourselves.

We are truly sorry and we humbly repent.

For the sake of your Son Jesus Christ, have mercy on us and forgive us;

that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Celebrant pronounces absolution.

The people stand.

S-277 Glory to God

BCP, p. 356

Opening Prayer

Almighty and everlasting God, you have given to us your servants grace, by the confession of a true faith, to acknowledge the glory of the eternal Trinity, and in the power of your divine Majesty to worship the Unity: Keep us steadfast in this faith and worship, and bring us at last to see you in your one and eternal glory, O Father; who with the Son and the Holy Spirit live and reign, one God, for ever and ever. **Amen.**

Old Testament Lesson *Exodus 3:1-6*

Now Moses was keeping the flock of his father-in-law, Jethro, the priest of Midian; and he led his flock to the west side of the wilderness, and came to Horeb, the mountain of God. And the angel of the LORD appeared to him in a flame of fire out of the midst of a bush; and he looked, and lo, the bush was burning, yet it was not consumed. And Moses said, "I will turn aside and see this great sight, why the bush is not burnt." When the LORD saw that he turned aside to see, God called to him out of the bush, "Moses, Moses!" And he said, "Here am I." Then he said, "Do not come near; put off your shoes from your feet, for the place on which you are standing is holy ground." And he said, "I am the God of your father, the God of Abraham, the God of Isaac, and the God of Jacob." And Moses hid his face, for he was afraid to look at God.

Canticle *Beneductus es*

Blessed art thou, O Lord God of our **fathers**;
praised and exalted above all for **ever**.

Blessed art thou for the Name of thy **Majesty**;
praised and exalted above all for **ever**.

Blessed art thou in the temple of thy **holiness**;
praised and exalted above all for **ever**.

Blessed art thou that beholdest the depths, and dwellest between the **Cherubim**;
praised and exalted above all for **ever**.

Blessed art thou on the glorious throne of thy **kingdom**;
praised and exalted above all for **ever**.

Blessed art thou in the firmament of **heaven**;
praised and exalted above all for **ever**.

Epistle *Romans 8:12-17*

So then, brethren, we are debtors, not to the flesh, to live according to the flesh—for if you live according to the flesh you will die, but if by the Spirit you put to death the deeds of the body you will live. For all who are led by the Spirit of God are sons of God. For you did not receive the spirit of slavery to fall back into fear, but you have received the spirit of sonship. When we cry, "Abba! Father!" it is the Spirit himself bearing witness with our spirit that we are children of God, and if children, then heirs, heirs of God and fellow heirs with Christ, provided we suffer with him in order that we may also be glorified with him.

Sequence

St Flavian / H 142

1. Most ancient of all mysteries,
before thy throne we lie;
have mercy now, most merciful,
most holy Trinity.

2. When heaven and earth were yet unmade,
when time was yet unknown,
thou in thy bliss and Majesty
didst live and love alone.

3. Thou wast not born; there was no fount
from which thy being flowed;
there is no end which thou canst reach:
but thou art simply God.

4. How wonderful creation is,
the work which thou didst bless!
And O what then must thou belike,
eternal Loveliness!

5. Most ancient of all Mysteries,
Low at thy throne we lie;
have mercy now, most merciful,
Most holy Trinity.

Holy Gospel *John 3:1-16*

Now there was a man of the Pharisees, named Nicodemus, a ruler of the Jews. This man came to Jesus by night and said to him, "Rabbi, we know that you are a teacher come from God; for no one can do these signs that you do, unless God is with him." Jesus answered him, "Truly, truly, I say to you, unless one is born anew, he cannot see the kingdom of God." Nicodemus said to him, "How can a man be born when he is old? Can he enter a

second time into his mother's womb and be born?" Jesus answered, "Truly, truly, I say to you, unless one is born of water and the Spirit, he cannot enter the kingdom of God. That which is born of the flesh is flesh, and that which is born of the Spirit is spirit. Do not marvel that I said to you, 'You must be born anew.' The wind blows where it wills, and you hear the sound of it, but you do not know whence it comes or whither it goes; so it is with every one who is born of the Spirit." Nicodemus said to him, "How can this be?" Jesus answered him, "Are you a teacher of Israel, and yet you do not understand this? Truly, truly, I say to you, we speak of what we know, and bear witness to what we have seen; but you do not receive our testimony. If I have told you earthly things and you do not believe, how can you believe if I tell you heavenly things? No one has ascended into heaven but he who descended from heaven, the Son of man. And as Moses lifted up the serpent in the wilderness, so must the Son of man be lifted up, that whoever believes in him may have eternal life." For God so loved the world that he gave his only Son, that whoever believes in him should not perish but have eternal life.

Sermon

Responsory

Based on the Creed of St Athanasius, BCP, p. 864

This is the catholic faith:

We worship one God in Trinity and Trinity in Unity, not confusing the Persons, nor dividing the Substance.

People

There is one Person of the Father, another of the Son, and another of the Holy Spirit.

The Godhead of the Father, and of the Son, and of the Holy Spirit is all One, equal in glory, equal in Majesty.

As the Father is, so is the Son, and so is the Holy Spirit.

The Father uncreated, the Son uncreated, and the Holy Spirit uncreated.

The Father eternal, the Son eternal, and the Holy Spirit eternal.

The Father Almighty, the Son Almighty, and the Holy Spirit Almighty.

But there are not three Almighties, but one Almighty.

The Father God, the Son God, and the Holy Spirit God.

But there are not three Gods, but one God.

The Father Lord, the Son Lord, and the Holy Spirit Lord.

But there are not three Lords, but one Lord.

The Father is from nothing, not made, not created nor begotten.

The Son is solely from the Father, not made, not created, but begotten.

The Holy Spirit is from the Father and the Son, not made, not created or begotten, but proceeding.

There is nothing before or after, nothing greater or less in this Trinity.

But all three Persons are co-eternal with each other and together co-equal.

So in all things, both Trinity in Unity

and Unity in Trinity must be worshipped. This is the catholic faith.

Prayers of the People

Heavenly Father, you have promised through your Son Jesus Christ, to hear the prayers of those who ask in faith and in the power of the Holy Spirit.

Lord of your people: Strengthen your Church in all the world, renew the life of this parish, bless George our Bishop and Douglas and David, priests of this parish, and build us up in faith and love. Lord in your mercy,

People **Hear our prayer.**

Lord of creation: Look with favor on the world you have made, guide the nations in the ways of justice and peace, and bless our President, our Governors, and all in authority. Lord, in your mercy,

People **Hear our prayer.**

Lord of our relationships: Comfort and sustain the communities in which we live and work, help us to love our neighbors as ourselves. Bless ___ and all who celebrate birthdays this week, ___ who celebrate wedding anniversaries, and ___ for whose household we pray. Lord, in your mercy,

People **Hear our prayer.**

Lord of all healing: Relieve and protect all who are sick or suffering, be with those who have any particular need, and especially _____. Deliver all who know danger, violence or oppression. Lord, in your mercy,

People **Hear our prayer.**

Lord of eternity: Bind us together by your Holy Spirit, in communion with [____ and] all who have died in the peace of Christ, that we may entrust ourselves, one another, and our whole life to you, Father, Son and Holy Spirit,

and come with the Blessed Virgin Mary, James our Patron, and all your saints to the joys of your eternal kingdom.
Lord, in your mercy,
People **Hear our prayer.**

The Celebrant will add a concluding Prayer

Announcements, Birthday & Anniversary Blessings

The Peace

BCP, p. 360

Organ Offertory

Intermezzo from Three Pieces for Organ --Eric H. Thiman

The Celebration of the Eucharistic Sacrifice

S-120 Eucharistic Prayer A

BCP, p. 361

Holy, holy, holy

R.S. 322

Holy, holy, holy Lord, God of power, God of might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the Name of the Lord. Hosanna in the highest, hosanna in the highest.

Memorial Acclamation

R.S. 323

Christ has died, Christ is risen, Christ will come again. ⁱⁱ

S-119 Our Father

BCP, p. 364

Agnus Dei

R.S. 329

1. Jesus, Lamb of God, you take away the sins of the world : have mercy on us.
2. Jesus, Bread of Life ...
3. Jesus, Prince of Peace ...
4. Jesus, Lamb of God, you take away the sins of the world : grant us your peace.

686 Communion Hymn

324 Second Communion Hymn

Thanksgiving after Communion

BCP, p. 365

A Collect for Memorial Day.

O Judge of the nations, we remember before you with grateful hearts the men and women of our country who in the day of decision ventured much for the liberties we now enjoy. Grant that we may not rest until all the people of this land share the benefits of true freedom. This we ask in the Name of Jesus Christ our Lord. **Amen.**

Then is sung

**717 Our fathers' God, to thee,
Author of liberty, To thee we sing;
Long may our land be bright With freedom's holy light;
Protect us by thy might, Great God, our King.**

Blessing & Dismissal

Dismissal *Ita missa est.*
People **Deo gratias!**

366 Dismissal Hymn (verses 1-4 only)

Marian Antiphon

1. O Sanctissima, holy Queen of Love, dearest Virgin and Mother.
Blessed by every nation, crown of all creation: Ora, ora pro nobis!

2. Mary, plead for us; Intercede for us. Come and lead us to Jesus.
Mother in our sadness, Mother in our gladness: Ora, ora pro nobis!

Tune: Sicilian Mariners H-344

Postlude

Fanfare and Trumpet Tune on 'Nicea'—C. Tambling

Parish Notices

THE FLOWERS at the altar are given to the glory of God

- and in loving memory of **TERRY MOORE** by Mary and Frank Hamlin and
- in honor and in thanksgiving for **EMMA BURKS** and in celebration of her eleventh birthday, May 31st, by Caty, Josh and Will and
- by the Schroeder Family in honor of **TREY SCHROEDER** on his birthday, June 1st, and the twenty-fourth wedding anniversary of Megan and Trey on June 4th.

PRAYER LIST: Rita, Wanda, Elizabeth, Raphaelle, Mabelle, Sandra P., Paul, Jimmy, Bryce, Lindy, Pa, George, Helen, Lisa, Sue, Charles, Tina, Barbara, Tammy, Wade, Lindy, Glen, Kimberly, Darlene, Callie, Sheliya, Sue, Michelle, Christi, James, Bill, Paul, Chuck+, Sherrie, Caroline, Donna, John, Anna, Scott, Phil, Barbara, the chronically ill and those in nursing homes. Serving our country: Charles, Michael, Sage, Alexander, D. J. Matthew. *Names stay on List for a month; longer if you call the Office.*

CELEBRATING BIRTHDAYS THIS WEEK: Debbie Partee (27), Jean Howard (28), Steve Douglas, Bethany Dowd (29), Jackie James (30), Emma Burks (31), Trey Schroeder (1), Ian Robertson, Thomas Duch (20).

CELEBRATING ANNIVERSARIES THIS WEEK: Bill & Virginia Caller, George & Alix Matteson (27), Thomas & Emily Cutrer (28).

HOUSEHOLD WEEK: Janie Pappas

THE ROSARY GROUP meets on Tuesdays at 10am. Come join us. For more information, contact Lova at lova@cableone.net

FACEBOOK. St James' maintains a Facebook page: "Saint James Episcopal Church of Texarkana," which you are invited to like. If you are so minded, you may "check in" to help raise our online profile.

THE CHOIR is now on their summer recess.

AT HOME OR AWAY, be faithful in your Mass attendance, and bring us back a Bulletin from your travels. The Stanleys visited Trinity Church, Longview, Texas, as did Fr & Mrs Woods. Candy Smith visited St John the Divine, Houston.

FR DAVID is taking a little R & R with his family this Memorial weekend.

THE LAST CHANCE MASS will begin on Sunday, June 10th at 5:30pm. While we cannot offer this every Sunday, we will announce dates in the Bulletin and Knee Mail.

DID YOU KNOW? You can now give to St James' online safely and securely. Visit <http://saintjamestxk.org/giving/>

The Programme: This Week at St James'

¶ *We are now on our modified summer schedule.*

Sun. May 27 Trinity Sunday

8:00am Low Mass
10:00am Sung Mass

Mon. May 28 Memorial Day

¶ *Parish office closed.*

Tues. May 29

10:00am Rosary group
5:30pm Fitness for Saints

Thurs. May 31 Visitation of the Blessed Virgin Mary

5:30pm Fitness for Saints

Sun. June 3 Corpus Christi

8:00am Low Mass
10:00am Sung Mass

KNEE MAIL. If you are not getting the Knee Mail sent to you, please send a blank email to therector@stjamestxk.org, putting KNEE MAIL in the subject line.

PASTORAL LETTER from the Bishop about this summer's General Convention of the Episcopal Church is here: <http://edod.org/bishop-george-summer-eastertide-2018/>

SUMMER BOOK GROUP for women. Are you interested in reading and discussing a book over the summer months? You can pitch your ideas to lisabosemcd@gmail.com or text 903.691.9641.

A SCHOLARSHIP is available for the benefit of youth in our parish wishing to further their education. When considering your memorials, please consider giving to the Scholarship fund for the benefit of our youth and their future. For youth interested in applying, guidelines and application forms are available from the church office. Deadline for completed applications is June 1. More information, speak to Mary Nell Short.

WHEN RECEIVING COMMUNION, please raise your hands well off the rail, so that the priest does not have to stoop to place the Host in your hand. Alternatively, you may receive directly on the tongue. Receive the Chalice by lightly holding the base, and *gently* guiding it to your lips.

YDT FINANCIAL UPDATE as of 4/30/18

	<u>Budgeted</u>	<u>Actual</u>	<u>Difference</u>
Revenue	\$178,197	\$178,216	\$19
Expenses	\$182,204	\$181,800	(\$404)
Organ debt as of 4/30/17		\$67,299	
Organ debt as of 4/30/18		\$54,849	

Thank you for your faithful giving!

St James' Church

*The Mission of St James' Church
is to restore all people to God, and to each other,
through sacramental worship
and Christ-like living.*



A Parish of the
Episcopal Diocese of Dallas
The Rt Rev'd George R. Sumner,
Bishop of Dallas

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The Rev'd Douglas E. Anderson, *Rector*
The Rev'd David J. Thompson,
Curate of St James, Vicar of Atlanta
Scott Robertson, *Senior Warden*
David Warrick, *Junior Warden*
R. Andrew Clark, *Parish Musician*
Sandra Kennedy, *Parish Administrator*
Mary Nell Short, *Director of Religious Education*

THE PARISH OFFICE is open Monday through
Thursday from 8am to 4pm, and on Friday from 8am to
Noon. Lunch is taken between Noon & 1pm.
*The Clergy are always available to discuss a matter of
parish or personal concern.*

Today's Lay Ministers

Chalice Bearers 8:00am—Greg Torrance
10:00am – Shari Keller, Al Williams

Acolytes 10:00am—

Readers 8:00am—Lova Wile
10:00am—Alan Trimble

POP 10:00am—Carter Adams

Ushers 10:00am—

Altar Guild Team IV

Counters/Lock-up—Ann Coleman, Tracy Jones



Please remember St James' in your will.

Last Sunday's attendance was 163
The Collection \$8,893.00

Thank you for worshipping with us!

HOLY COMMUNION. Baptized Christians may receive the Blessed Sacrament. The Sacred Host will be placed upon your tongue or in the palm of your hand after which the Chalice is offered. Should you wish to receive by intinction, leave the Host on your palm. The Chalice Bearer will dip It in the consecrated Wine and place It on your tongue. If you are not receiving the Sacrament, please cross your arms as the Priest approaches so that a blessing may be said.

IF AGE OR INFIRMITY makes it difficult for you to come to the altar rail, please indicate to the Ushers that you would like help to the Communion rail, or that you would prefer Holy Communion brought to you in your pew.

PLEASE ENSURE THAT CELLPHONES are turned off during Mass. If God is going to speak to you at Mass, he will use other means!

BAPTISMS. For more information and the necessary paperwork, please email the Parish Office.

A STAFFED NURSERY is available in the Parish Center. An Usher will be pleased to give you directions.

LADIES, to preserve our linens, please blot your lipstick prior to receiving from the Chalice.

QUIET BAGS containing books and activities to occupy your small child during the service are available in the Porch. Please return it to the ushers at the end of the service.

Worship Schedule

Lord's Day (Sunday) Masses:

Quiet Holy Eucharist at 8:00am

Sung Mass at 10:00am

[All Saints', Atlanta Third Sunday of the Month at 11am]

Weekday Services:

RSOS Monday Morning Prayer at 8:30am

SJDS Tuesday Morning Prayer is in recess.

Wednesday evening Mass is in recess.

First & Third Thursday Mass at 10:00am (in the Chapel)

Second Friday Mass at 10:30pm (at Cornerstone)



*The 80-million strong Anglican Communion uses the Compass
Rose as its symbol, signifying its worldwide reach.
It is surmounted by a bishop's mitre; in the centre is a
Cross of St George recalling the Communion's origins
in the Church of England.*

*The text of the service of worship contained in this bulletin is
taken from the Book of Common Prayer, 1979. The Book of
Common Prayer is the final authority in the worship of the
Episcopal Church. This bulletin is provided for convenience of
use on this occasion.*