

WARMLY. Whatever your religious background, and however you have come to be here, we're glad to have you join in our praises of God this morning. We hope that you will feel comfortable and fulfilled, and that you will be strengthened to meet the challenges of your daily life. SO THAT we can have a record of your time with us, please fill out a visitor's card and place it in the offering plate.

The Sunday after the Ascension May 13th, 2018

Quiet Eucharist at 8:00am

The Service begins on page 323 of the red Prayer Book in the pews.

Sung Mass at 10:00am

Hymns are found in the blue hymnal in the pews.

<u>Blue Hymnal</u> <u>Red Prayer Book</u>

Prelude Festival Prelude on 'Llanfair'—A. Travis

214 Entrance Hymn

Greeting

♣ Alleluia! Christ is risen.

People The Lord is risen indeed, alleluia!

Penitential Rite BCP, p. 352

The Celebrant introduces the Confession

... Let us confess our sins against God and our neighbor. The people kneel.

Most merciful God.

we confess that we have sinned against you in thought, word, and deed,

by what we have done, and by what we have left undone.

We have not loved you with our whole heart;

we have not loved our neighbors as ourselves.

We are truly sorry and we humbly repent.

For the sake of your Son Jesus Christ, have mercy on us and forgive us;

that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Celebrant pronounces absolution. The people stand.

S-278 Glory to God BCP, p. 356

lory to God in the highest, and peace to his people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

Collect

God the King of Glory, you have exalted your only Son Jesus Christ with great triumph to your kingdom in heaven: Do not leave us comfortless, but send us your Holy Spirit to strengthen us, and exalt us to that place where our Savior Christ has gone before; who lives and reigns with you and the Holy Spirit, one God, in glory everlasting. **Amen.**

Acts of the Apostles Acts 1:1-11

In the first book, O Theophilus, I have dealt with all that Jesus began to do and teach, until the day when he was taken up, after he had given commandment through the Holy Spirit to the apostles whom he had chosen. To them he presented himself alive after his passion by many proofs, appearing to them during forty days, and speaking of the kingdom of God. And while staying with them he charged them not to depart from Jerusalem, but to wait for the promise of the Father, which, he said, "you heard from me, for John baptized with water, but before many days you shall be baptized with the Holy Spirit." So when they had come together, they asked him, "Lord, will you at this time restore the kingdom to Israel?" He said to them, "It is not for you to know times or seasons which the Father has fixed by his own authority. But Jesus said to the apostles "You shall receive power when the Holy Spirit has come upon you; and you shall be my witnesses in Jerusalem and in all Judea and Samaria and to the end of the earth." And when he had said this, as they were looking on, he was lifted up, and a cloud took him out of their sight. And while they were gazing into heaven as he went, behold, two men stood by them in white robes, and said, "Men of Galilee, why do you stand looking into heaven? This Jesus, who was taken up from you into heaven, will come in the same way as you saw him go into heaven."

The word of the Lord.

People. Thanks be to God!

Gradual Psalm 47

Clap your hands together, all ye peoples * O sing unto God with the voice of melody. For the Lord Most High is to be feared * he is a great King over all the earth. He subdued the peoples under us * and the nations under our feet. He chose our heritage for us * even the glorious land of Jacob, whom he loved. God is gone up with a merry noise, * the Lord with the sound of the trumpet. O sing praises, sing praises unto our God; * O sing praises, sing praises unto our King.

Epistle *Ephesians 1:15-23*

Because I have heard of your faith in the Lord Jesus and your love toward all the saints, I do not cease to give thanks for you, remembering you in my prayers, that the God of our Lord Jesus Christ, the Father of glory, may give you a spirit of wisdom and of revelation in the knowledge of him, having the eyes of your hearts enlightened, that you may know what is the hope to which he has called you, what are the riches of his glorious inheritance in the saints, and what is the immeasurable greatness of his power in us who believe, according to the working of his great might which he accomplished in Christ when he raised him from the dead and made him sit at his right hand in the heavenly places, far above all rule and authority and power and dominion, and above every name that is named, not only in this age but also in that which is to come; and he has put all things under his feet and has made him the head over all things for the church, which is his body, the fulness of him who fills all in all.

Sequence

- 1. Satan and the realms infernal Having spoiled, to joys supernal Christ returneth back once more: As His upward way he wendeth, As before, when he descendeth, Angels set them to adore.
- 2. Victor now, from perils warded, He in heaven hath been accorded, Empire over all therein: Nevermore shall He be dying, Nevermore through death supplying Means to purify man's sin.

Alles ist an Gottes Segen / H 244

- 3. Once for all He took our nature, Once He suffered, once, a creature, Was for sin content to die:
 Further pain shall He know never, But, in perfect peace for ever, Compass endless joys on high.
- 4. Thus he spake, as He ascended; These things strictly He commanded, And impressed upon His own: "Go through all the world and preach ye, Every nation therein teach ye Both by word and wonder done.

5. "For I go unto my Father,
To return, as ye may gather,
Since shall come a Comforter,
Who shall make you bold and fearless,
Of all consequences careless,
Eloquent in speech and clear.

6. "Whosoever but believeth,
And with simple faith receiveth
Baptism's sure remedy,
Shall be cleansed from all transgression,
And have with the saints possession
Of eternal joys on high!"

-- Postquam hostem et inferna, Adam of St Victor, d. 1146

Holy Gospel Luke 24:49-53

esus said to his disciples, "Behold, I send the promise of my Father upon you; but stay in the city, until you are clothed with power from on high." Then he led them out as far as Bethany, and lifting up his hands he blessed them. While he blessed them, he parted from them, and was carried up into heaven. And they returned to Jerusalem with great joy, and were continually in the temple blessing God.

¶ At the 10am Mass, the Paschal candle, symbol of the risen Christ's earthly presence, is extinguished after the Gospel.

Sermon

Nicene Creed BCP, p. 358

We believe in one God,

the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father,

God from God, Light from Light, true God from true God, begotten, not made,

of one Being with the Father. Through him all things were made.

For us and for our salvation he came down from heaven:

by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures;

he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come. Amen.

Announcements, Birthday & Anniversary Prayers

The Peace BCP, p. 360

Offertory

I will Not Leave You—Everett Titcomb (1885-1968)

I will not leave you comfortless, I will come to you yet again, alleluia.

The Celebration of the Eucharistic Sacrifice

S-120 Eucharistic Prayer D

S-130 Sanctus

S-119 Our Father BCP, p. 364

Agnus Dei R. Manalo, 2002

Communion Hymn

1. Jesus loves me! This I know, For the Bible tells me so.
Little ones to him belong;
They are weak, but He is strong.

Refrain. Yes, Jesus loves me, yes, Jesus loves me Yes, Jesus loves me, the Bible tells me so.

BCP, p. 372

- 2. Jesus loves me! This I know, As He loved so long ago, Taking children on His knee, Saying, "Let them come to Me." *Refrain*
- 3. Jesus loves me still today, Walking with me on my way, Wanting as a friend to give Light and love to all who live. *Refrain*

Second Communion Hymn

- 1. O Christ, thou hast ascended triumphantly on high, by cherub guards attended and armies of the sky: let earth tell forth the story: our very flesh and bone, Emmanuel, in glory, ascends his Father's throne.
- 2. Heaven's gates unfold above thee, but canst thou, Lord, forget the little band who love thee and gaze from Olivet?

 Nay, on thy breast engraven thou bearest every name, our Priest in earth and heaven eternally the same.

- **4.** Jesus loves me! He who died Heaven's gate to open wide; He will wash away my sin, Let His little child come in. *Refrain*
- **5.** Jesus loves me! He will stay Close beside me all the way; Thou hast bled and died for me, I will henceforth live for Thee. *Refrain*

Nyland / H232

BCP, p. 365

- **3.** There, there thou standest pleading the virtue of thy Blood, for sinners interceding, our Advocate with God; and every changeful fashion of our brief joys and cares finds thought in thy compassion and echo in thy prayers.
- 4. O for the priceless merit of thy redeeming cross! Vouchsafe thy sevenfold Spirit and turn to gain our loss; till we by strong endeavor in heart and mind ascend, and dwell with thee for ever in glories without end.

Third Communion Hymn (if needed)

Thanksgiving after Communion

Let us pray. Eternal God,

heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

Blessing & Dismissal

Ita missa <u>est</u>, alleluia, alleluia. [The Mass is ended, alleluia, alleluia.] **Deo gratias, alleluia, alleluia.** [Thanks be to God, alleluia, alleluia.]

215 Dismissal Hymn

Regina Caeli

O Queen of Heaven, be joyful, alleluia, For he whom you have humbly borne for us, alleluia, Has arisen, as he promised, alleluia, Offer now our prayers to God, alleluia.

Postlude *Voluntary in F Ma*

Voluntary in F Major — H. Coleman

Parish Notices

THE FLOWERS at the altar are given to the glory of God

- And in honor of our 2018 GRADUATES and in appreciation for the many VOLUNTEERS who have given their time and talent to our children to make this a successful CHRISTIAN EDUCATION YEAR and
- In thanksgiving for the lives, compassion and caring of CHRIS TERRY, SHEILA NELSON SANDERS and SANDRA KENNEDY on MOTHERS' DAY by Nina White and
- In thanksgiving for JENNIFER JORDAN by Norah, Rosie and Phillip Jordan and MARGARET JORDAN and BETSY KNOX, our mothers, by Phillip, Jennifer, Norah and Rosie Jordan and
- In loving memory of KATHLEEN "TOMME" STUART in thanksgiving for her life and in celebration of her birthday, May 14th, by Charles Stuart and
- God's blessings for CHRIS and COURTNEY (CRISP) WILLIAMS on the celebration of their fifteenth wedding anniversary, May 17th, by Gail and Don Crisp and
- In thanksgiving for CLAYTON SHORES and in honor and celebration of his twenty-third birthday, May 17th, by Michelle, Todd and Mary-Stewart Shores and
- In honor and thanksgiving for the life of MICHELLE SHORES and in celebration of her birthday, May 19th, by Todd, Clayton and Mary Stewart Shores.

PRAYER LIST: Elizabeth, Raphaelle, Machelle, Larry, Patty, Nancy, Christi, Billie, Tyler, Bubba, Wade, Polly, Sandra P., Cindy, Jeffrey, Armil, Randy, Paul, Jimmy, Devin, Bryce, Lindy, Pat, George, Lisa, Sue, Charles, Tina, Barbara, Tammy, Kimberly, Billy, Darlene, Callie, Sheliya, Quida, Christie, Shari, Treece, Michelle, Christi, Terry, Teresa, Sherri, Beau, James Kim, Charlie, Suzanne, Bill, Paul, Chuck+, Carolyn, Sherrie, Donna, Anne, John, Scott, Phil. Serving our country: Charles, Michael, Sage, Alexander, D. J. Matthew.

Names stay on List for a month; longer if you call the Office.

CELEBRATING BIRTHDAYS THIS WEEK: Bruce Cannedy (14), Caty Burks (16), Clayton Shores (17), Rose Jordan (18), Ruthie DeLoach, Michelle Shores (19). CELEBRATING ANNIVERSARIES THIS WEEK: Chris & Courtney Williams (17).

HOUSEHOLD WEEK: Dusty & Kathy Norment

AT HOME OR AWAY, be faithful in your Mass attendance, and bring us back a Bulletin from your travels.

DID YOU KNOW? You can now give to St James' online safely and securely. Visit http://saintjamestxk.org/giving/

The Programme: This Week at St James'

Sun. May 13 Sunday after the Ascension

8:00am Low Mass

9:00am Youth confirmands/parents meet in Library

10:00am Sung Mass

Mon. May 14

8:30am Morning Prayer at RSOS

Tues. May 15

8:30am Morning Prayer at SJDS

10:00am Rosary group 5:30pm Fitness for Saints

Wed. May 16

5:30pm Adult choir practice

Thurs. May 17

10:00am Daughters of the King Mass & Meeting

5:30pm Fitness for Saints

Sun. May 13 Whitsunday: The Day of Pentecost

8:00am Low Mass 10:00am Sung Mass

KNEE MAIL. If you are not getting the Knee Mail sent to you, please send a blank email to <u>therector@stjamestxk.org</u>, putting KNEE MAIL in the subject line.

THE ROSARY GROUP meets on Tuesdays at 10am. Come join us. For more information, contact Lova at lova@cableone.net

FACEBOOK. St James' maintains a Facebook page: "Saint James Episcopal Church of Texarkana," which you are invited to like. If you are so minded, you may "check in" to help raise our online profile.

THE DAUGHTERS OF THE KING is an Order for Episcopal women founded in 1885. We are a prayer and service group who meets on the 3rd Thursday of each month at 10:00am. We regularly take part in worship, study, and aid our Clergy as asked. If you are interested in learning more about us, please call or e-mail Lova Wile (903-832-2533; lova@cableone.net), Tammy Cowdery (903-277-2148; cowdery@txk.org), or Gail Crisp (903-838-0942; gicrisp@cableone.net).

A SCHOLARSHIP is available for the benefit of youth in our parish wishing to further their education. When considering your memorials, please consider giving to the Scholarship fund for the benefit of our youth and their future. For youth interested in applying, guidelines and application forms are available from the church office. Deadline for completed applications is June 1. More information, speak to Mary Nell Short.

St James' Church

The Mission of St James' Church is to restore all people to God, and to each other, through sacramental worship and Christ-like living.

A Parish of the Episcopal Diocese of Dallas The Rt Rev'd George R. Sumner, Bishop of Dallas

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The Rev'd Douglas E. Anderson, Rector
The Rev'd David J. Thompson,
Curate of St James, Vicar of Atlanta
Scott Robertson, Senior Warden
David Warrick, Junior Warden
R. Andrew Clark, Parish Musician
Sandra Kennedy, Parish Administrator
Mary Nell Short, Director of Religious Education

THE PARISH OFFICE is open Monday through Thursday from 8am to 4pm, and on Friday from 8am to Noon. Lunch is taken between Noon & 1pm. *The Clergy are always available to discuss a matter of parish or personal concern.*

Today's Lay Ministers

Chalice Bearers 8:00am—Al Williams
10:00am – Chuck Firmin, David Warrick
Acolytes 10:00am—Maynard, Eleanor Schroeder, William
Soyars, Ben Soyars, Maggie Keyes, Scarlet Thompson
Readers 8:00am—Lauren Hehmeyer
10:00am—David Rodgers
POP 10:00am—

Ushers 10:00am—Bill Miller, Nick Prime, Brian Purtle, Scott Robertson

Altar Guild Team I

Counters/Lock-up—Brian Purtle, Scott Robertson



Please remember St James' in your will.

Last Sunday's attendance was 186 The Collection was \$11,395.50

Thank you for worshipping with us!

HOLY COMMUNION. Baptized Christians may receive the Blessed Sacrament. The Sacred Host will be placed upon your tongue or in the palm of your hand after which the Chalice is offered. Should you wish to receive by intinction, leave the Host on your palm. The Chalice Bearer will dip It in the consecrated Wine and place It on your tongue. If you are not receiving the Sacrament, please cross your arms as the Priest approaches so that a blessing may be said.

IF AGE OR INFIRMITY makes it difficult for you to come to the altar rail, please indicate to the Ushers that you would like help to the Communion rail, or that you would prefer Holy Communion brought to you in your pew.

PLEASE ENSURE THAT CELLPHONES are turned off during Mass. If God is going to speak to you at Mass, he will use other means!

BAPTISMS. For more information and the necessary paperwork, please email the Parish Office.

A STAFFED NURSERY is available in the Parish Center. An Usher will be pleased to give you directions.

LADIES, to preserve our linens, please blot your lipstick prior to receiving from the Chalice.

QUIET BAGS containing books and activities to occupy your small child during the service are available in the Porch. *Please return it to the ushers at the end of the service.*

Worship Schedule

Lord's Day (Sunday) Masses:

Quiet Holy Eucharist at 8:00am Sung Mass at 10:00am [All Saints', Atlanta Third Sunday of the Month at 11am]

Weekday Services:

RSOS Monday Morning Prayer at 8:30am SJDS Tuesday Morning Prayer at 8:30am Wednesday evening Mass is in recess. First & Third Thursday Mass at 10:00am (in the Chapel) Second Friday Mass at 10:30pm (at Cornerstone)



The 80-million strong Anglican Communion uses the Compass Rose as its symbol, signifying its worldwide reach. It is surmounted by a bishop's mitre; in the centre is a Cross of St George recalling the Communion's origins in the Church of England.

The text of the service of worship contained in this bulletin is taken from the Book of Common Prayer, 1979. The Book of Common Prayer is the final authority in the worship of the Episcopal Church. This bulletin is provided for convenience of use on this occasion.