



WE WELCOME OUR VISITORS WARMLY. Whatever your religious background, and however you have come to be here, we're glad to have you join in our praises of God this morning. We hope that you will feel comfortable and fulfilled, and that you will be strengthened to meet the challenges of your daily life.

SO THAT we can have a record of your time with us, please fill out a visitor's card and place it in the offering plate.

**The Fifth Sunday of Easter
April 29th, 2018**

Quiet Eucharist at 8:00am

The Service begins on page 323 of the red Prayer Book in the pews.

Sung Mass at 10:00am

Hymns are found in the blue hymnal in the pews.

Blue Hymnal

Prelude

Variations on 'Christus Vincit'—D. Bédard

205

Entrance Hymn

Greeting

✠ Alleluia! Christ is risen.

People **The Lord is risen indeed, alleluia!**

Remembrance of Baptism at Eastertide

Lord our God, in your mercy be present to your people's prayers, and, for us who recall the wondrous work of our creation and the still greater work of our redemption, graciously bless this water. For you created water to make the fields fruitful and to refresh and cleanse our bodies. You also made the water the instrument of your mercy: for through water you freed your people from slavery and quenched their thirst in the desert; through water the Prophets proclaimed the new covenant you were to enter upon with the human race; and last of all, through water, which Christ made holy in the Jordan, you have renewed our corrupted nature in the birth of regeneration. Therefore, may this water be for us a memorial of the Baptism we have received, and grant that we may share in the gladness of our brothers and sisters, who at Easter have received their Baptism; through Christ our Lord. **Amen.**

The Celebrant sprinkles the people with water as a reminder of their baptism.

Refrain. Alleluia.

Verses as necessary.

Vidi aquam. I saw water coming forth from the temple, from the right side, alleluia. **R.**

Vidi aquam. And all those to whom that water came were saved, and they shall say, alleluia. **R.**

Vidi aquam. Give praise to the Lord, for he is good: for his mercy endures for ever, alleluia. **R.** *Music: R. Manalo*

The Celebrant says

Almighty God have mercy on you, forgive ✠ you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

S-278 **Glory to God**

BCP, p. 356

Glory to God in the highest, and peace to his people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the

right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

Collect

Almighty God, whom truly to know is everlasting life: Grant us so perfectly to know your Son Jesus Christ to be the way, the truth and the life, that we may steadfastly follow his steps in the way that leads to everlasting life; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

The Word of God

Acts of the Apostles

Acts 8:26-40

An angel of the Lord said to Philip, "Rise and go toward the south to the road that goes down from Jerusalem to Gaza." This is a desert road. And he rose and went. And behold, an Ethiopian, a eunuch, a minister of the Candace, queen of the Ethiopians, in charge of all her treasure, had come to Jerusalem to worship and was returning; seated in his chariot, he was reading the prophet Isaiah. And the Spirit said to Philip, "Go up and join this chariot." So Philip ran to him, and heard him reading Isaiah the prophet, and asked, "Do you understand what you are reading?" And he said, "How can I, unless some one guides me?" And he invited Philip to come up and sit with him. Now the passage of the scripture which he was reading was this: "As a sheep led to the slaughter or a lamb before its shearer is dumb, so he opens not his mouth. In his humiliation justice was denied him. Who can describe his generation? For his life is taken up from the earth." And the eunuch said to Philip, "About whom, pray, does the prophet say this, about himself or about some one else?" Then Philip opened his mouth, and beginning with this scripture he told him the good news of Jesus. And as they went along the road they came to some water, and the eunuch said, "See, here is water! What is to prevent my being baptized?" And he commanded the chariot to stop, and they both went down into the water, Philip and the eunuch, and he baptized him. And when they came up out of the water, the Spirit of the Lord caught up Philip; and the eunuch saw him no more, and went on his way rejoicing. But Philip was found at Azotus, and passing on he preached the gospel to all the towns till he came to Caesarea.

The word of the Lord.

People **Thanks be to God!**

Gradual

Psalms 22

My vows I will pay before those who fear God. The poor shall eat and have their fill. Those who seek the Lord shall praise the Lord. May their hearts live for ever and ever.

All the earth shall remember and return to the Lord, all families of the nations shall bow down in awe; they shall bow down in awe, all the mighty of the earth, all who must die and go down to the dust.

My soul shall live for God and my children too shall serve. They shall tell of the Lord of generations yet to come; declare to those unborn, the faithfulness of God. These things the Lord has done.

Epistle

Ephesians 4:1-16

I, Paul, a prisoner for the Lord, beg you to lead a life worthy of the calling to which you have been called, with all lowliness and meekness, with patience, forbearing one another in love, eager to maintain the unity of the Spirit in the bond of peace. There is one body and one Spirit, just as you were called to the one hope that belongs to your call, one Lord, one faith, one baptism, one God and Father of us all, who is above all and through all and in all. But grace was given to each of us according to the measure of Christ's gift. Therefore it is said, "When he ascended on high he led a host of captives, and he gave gifts to men." (In saying, "He ascended," what does it mean but that he had also descended into the lower parts of the earth? He who descended is he who also ascended far above all the heavens, that he might fill all things.) And his gifts were that some should be apostles, some prophets, some evangelists, some pastors and teachers, to equip the saints for the work of ministry, for building up the body of Christ, until we all attain to the unity of the faith and of the knowledge of the Son of God, to mature manhood, to the measure of the stature of the fulness of Christ; so that we may no longer be children, tossed to and fro and carried about with every wind of doctrine, by the cunning of men, by their craftiness in deceitful wiles. Rather, speaking the truth in love, we are to grow up in every way into him who is the head, into Christ, from whom the whole body, joined and knit together by every joint with which it is supplied, when each part is working properly, makes bodily growth and upbuilds itself in love.

Sequence

St Venantius

1. The Lamb's high banquet called to share,
arrayed in garments white and fair,
the Red Sea past, we now would sing
to Jesus our triumphant King.

2. Upon the altar of the cross
his Body hath redeemed our loss;
and, tasting of his precious Blood,
our life is hid with him in God.

3. Now Christ our Passover is slain,
the Lamb of God without a stain;
his flesh, the true unleavened bread,
is freely offered in our stead.

4. O all-sufficient Sacrifice,
beneath thee hell defeated lies;
thy captive people are set free,
and endless life restored in thee.

5. We hymn thee rising from the grave,
from death returning, strong to save;
thine own right hand holds tyrant chains,
and paradise for man regains.

6. All praise is thine, O risen Lord,
from death to endless life restored;
all praise to God the Father be
and Holy Ghost eternally. Amen.

Text: Ad cenam Agni providi, Ambrosian, 6th Century.

Holy Gospel

John 14:15-21

Jesus said to his disciples, "If you love me, you will keep my commandments. And I will pray the Father, and he will give you another Counselor, to be with you for ever, even the Spirit of truth, whom the world cannot receive, because it neither sees him nor knows him; you know him, for he dwells with you, and will be in you. I will not leave you desolate; I will come to you. Yet a little while, and the world will see me no more, but you will see me; because I live, you will live also. In that day you will know that I am in my Father, and you in me, and I in you. He who has my commandments and keeps them, he it is who loves me; and he who loves me will be loved by my Father, and I will love him and manifest myself to him."

Chant after the Gospel

Christus vincit, Christus regnat,
Christus, Christus, imperat!

Christ conquers, Christ reigns, Christ rules!

Sermon

Nicene Creed

BCP, p. 358

We believe in one God,
the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.
We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father,
God from God, Light from Light, true God from true God, begotten, not made,
of one Being with the Father. Through him all things were made.
For us and for our salvation he came down from heaven:
by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man.
For our sake he was crucified under Pontius Pilate; he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead, and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead, and the life of the world to come. Amen.

Announcements, Birthday & Anniversary Prayers

The Peace

BCP, p. 360

Offertory

Open My Eyes—K. Lee Scott

The Celebration of the Eucharistic Sacrifice

S-130 **Holy, holy, holy**

S-119 **Our Father**

BCP, p. 364

S-154 **Breaking of the Bread**

Alleluia. Christ our Passover is sacrificed for us; therefore let us keep the feast. Alleluia.

184 **Communion Hymn**

Communion Motet

If Ye Love Me—Thomas Tallis

209 **Second Communion Hymn**

Thanksgiving after Communion

BCP, p. 365

Let us pray. Eternal God,

heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

Blessing & Dismissal

Celebrant

Ite missa est, alleluia, alleluia.

[Go, the Mass is ended.]

People

Deo gratias, alleluia, alleluia.

[Thanks be to God.]

Dismissal Hymn

Duke Street / H 544

1. I know that my Redeemer lives;
What joy this blest assurance gives!

He lives, he lives, who once was dead;
he lives, the Church's living Head.

2. He lives triumphant from the grave,
he lives eternally to save,
he lives all-glorious in the sky,
he lives exalted there on high.

3. He lives to bless me with his love,
he lives to plead for me above.
he lives my hungry soul to feed,
he lives to help in time of need.

4. He lives, my kind, wise, heavenly Friend,
he lives and loves me to the end;
he lives, and while he lives, I'll sing;
he lives, my Prophet, Priest, and King.

5. He lives and grants me daily breath;
he lives, and I shall conquer death:
he lives my mansion to prepare;
he lives to bring me safely there.

6. He lives, all glory to his Name!
he lives, my Jesus, still the same.
What joy this blest assurance gives!
I know that my Redeemer lives!

Regina Caeli

O Queen of Heaven, be joyful, alleluia, For he whom you have humbly borne for us, alleluia,
Has arisen, as he promised, alleluia, Offer now our prayers to God, alleluia.

Postlude

Christ lag in Todesbanden--J.S. Bach



FR DAVID WRITES: I write of an exciting opportunity intended to foster prayer in your life at home. Once upon a time it was custom and common for the priest to drop in. With the buzz of modern life, this practice fell by the wayside, to our detriment.

Many of you know that I stress the importance of daily prayer and reading of scripture. This can be difficult to actually do, so I want to help by coming to your house in the flesh to pray and encourage you in the Anglican devotion of Evening Prayer. I'll bring the prayer books, you clear a table and gather round. Kids are invited and encouraged to participate!

Evening Prayer will be offered every Wednesday night at 6:30 pm at your place, for individuals and families alike. The link to the sign up is here: <http://www.signupgenius.com/go/409084aa5a92ea2fc1-evening>