



**WE WELCOME OUR VISITORS WARMLY.** Whatever your religious background, and however you have come to be here, we're glad to have you join in our praises of God this morning. We hope that you will feel comfortable and fulfilled, and that you will be strengthened to meet the challenges of your daily life.

**SO THAT** we can have a record of your time with us, please fill out a visitor's card and place it in the offering plate.

**The Third Sunday of Easter  
April 15<sup>th</sup>, 2018**

### Quiet Eucharist at 8:00am

*The Service begins on page 323 of the red Prayer Book in the pews.*

### Sung Family Mass at 10:00am

*Hymns are found in the blue hymnal in the pews.*

#### Blue Hymnal

#### Red Prayer Book

**Prelude**

*Prélude-Pastoral from the Second Suite, Op. 27--Leon Böellmann*

192 **Entrance Hymn**

**Greeting**

✠ Alleluia! Christ is risen.

*People* **The Lord is risen indeed, alleluia!**

#### **Remembrance of Baptism at Eastertide**

**L**ord our God, in your mercy be present to your people's prayers, and, for us who recall the wondrous work of our creation and the still greater work of our redemption, graciously bless this water. For you created water to make the fields fruitful and to refresh and cleanse our bodies. You also made the water the instrument of your mercy: for through water you freed your people from slavery and quenched their thirst in the desert; through water the Prophets proclaimed the new covenant you were to enter upon with the human race; and last of all, through water, which Christ made holy in the Jordan, you have renewed our corrupted nature in the birth of regeneration. Therefore, may this water be for us a memorial of the Baptism we have received, and grant that we may share in the gladness of our brothers and sisters, who at Easter have received their Baptism; through Christ our Lord. **Amen.**

*The Celebrant sprinkles the people with water as a reminder of their baptism.*

*Refrain. Alleluia.*

*Verses as necessary.*

Vidi aquam [I saw water]. I saw water coming forth from the temple, from the right side, alleluia. **R.**

Vidi aquam. And all those to whom that water came were saved, and they shall say, alleluia. **R.**

Vidi aquam. Give praise to the Lord, for he is good: for his mercy endures for ever, alleluia. **R.** *Music: R. Manalo*

*The Celebrant says*

Almighty God have mercy on you, forgive ✠ you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

S-278 **Glory to God**

BCP, p. 356

**G**lory to God in the highest, and peace to his people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at

the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

### Collect

**O** God, whose blessed Son made himself known to his disciples in the breaking of bread: Open the eyes of our faith, that we may behold him in all his redeeming works; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

### The Word of God

#### Acts of the Apostles *Acts 4:5-12*

**O**n the morning of the day after Peter and John healed the man lame from birth, the rulers and elders and scribes were gathered together in Jerusalem, with Annas the high priest and Caiaphas and John and Alexander, and all who were of the high-priestly family. And when they had set them in the midst, they inquired, "By what power or by what name did you do this?" Then Peter, filled with the Holy Spirit, said to them, "Rulers of the people and elders, if we are being examined today concerning a good deed done to a cripple, by what means this man has been healed, be it known to you all, and to all the people of Israel, that by the name of Jesus Christ of Nazareth, whom you crucified, whom God raised from the dead, by him this man is standing before you well. This is the stone which was rejected by you builders, but which has become the head of the corner. And there is salvation in no one else, for there is no other name under heaven given among men by which we must be saved."

The word of the Lord.

*People* **Thanks be to God!**

#### Gradual *Psalm 30*

*Refrain.* **Sing praise to the Lord. Sing praise to the Lord, all the earth.**

I will praise you, Lord; you have saved my life; you have not let my foes triumph over me. O Lord, I cried to you for help; you healed me, you have kept me from the grave. **R.**

Sing praise to the Lord, all the earth; give thanks and bless God's holy Name. God's anger lasts for a moment, but God's love endures throughout all my life; tears may flow in the night, but joy comes with the dawn. **R.**

You have turned my sadness to a joyful dance; you have taken away my sorrow; I am clothed with gladness all the day. My heart sings to you with unending praise. O Lord, I will give you thanks for evermore. **R.**

#### Epistle *1 John 3:1-7*

**S**ee what love the Father has given us, that we should be called children of God; and so we are. The reason why the world does not know us is that it did not know him. Beloved, we are God's children now; it does not yet appear what we shall be, but we know that when he appears we shall be like him, for we shall see him as he is. And every one who thus hopes in him purifies himself as he is pure. Every one who commits sin is guilty of lawlessness; sin is lawlessness. You know that he appeared to take away sins, and in him there is no sin. No one who abides in him sins; no one who sins has either seen him or known him. Little children, let no one deceive you. He who does right is righteous, as he is righteous.

#### Sequence

*St Fulbert / H 545*

**1.** Ye choirs of new Jerusalem,  
your sweetest notes employ,  
the paschal victory to hymn  
in strains of holy joy.

**2.** How Judah's Lion burst his chains,  
and crushed the serpent's head;  
and brought with him, from death's domains  
the long-imprisoned dead.

**3.** From hell's devouring jaws the prey  
alone our Leader bore;  
his ransomed hosts pursue their way  
where he has gone before.

**4.** Triumphant in his glory now  
his sceptre ruleth all;  
earth, heaven and hell before him bow  
and at his footstool fall.

**5.** While joyful thus his praise we sing,  
his mercy we implore,  
into his palace bright to bring  
and keep us evermore.

**6.** All glory to the Father be,  
all glory to the Son,  
all glory, Holy Ghost to thee,  
while endless ages run.

## Holy Gospel

Luke 24:36b-48

**W**hile the disciples were telling how they had seen Jesus risen from the dead, Jesus himself stood among them. But they were startled and frightened, and supposed that they saw a spirit. And he said to them, "Why are you troubled, and why do questionings rise in your hearts? See my hands and my feet, that it is I myself; handle me, and see; for a spirit has not flesh and bones as you see that I have." And while they still disbelieved for joy, and wondered, he said to them, "Have you anything here to eat?" They gave him a piece of broiled fish, and he took it and ate before them. Then he said to them, "These are my words which I spoke to you, while I was still with you, that everything written about me in the law of Moses and the prophets and the psalms must be fulfilled." Then he opened their minds to understand the scriptures, and said to them, "Thus it is written, that the Christ should suffer and on the third day rise from the dead, and that repentance and forgiveness of sins should be preached in his name to all nations, beginning from Jerusalem. You are witnesses of these things."

## Chant after the Gospel

Christus vincit, Christus regnat,  
Christus, Christus, imperat!

Christ conquers, Christ reigns, Christ rules!

## Sermon

### Nicene Creed

BCP, p. 358

We believe in one God,  
**the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**  
We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father,  
**God from God, Light from Light, true God from true God, begotten, not made,**  
**of one Being with the Father.**  
Through him all things were made.  
For us and for our salvation he came down from heaven:  
*by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man.*  
For our sake he was crucified under Pontius Pilate; he suffered death and was buried.  
On the third day he rose again in accordance with the Scriptures;  
he ascended into heaven and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead, and his kingdom will have no end.  
We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets. We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead, and the life of the world to come. Amen.

## Announcements, Birthday & Anniversary Prayers

### The Peace

BCP, p. 360

### Offertory

*Christ the Lord is Risen Again--Stopford*

### The Celebration of the Eucharistic Sacrifice

### S-120 Eucharistic Prayer D

BCP, p. 372

### S-130 Holy, holy, holy

### S-119 Our Father

BCP, p. 364

### S-154 Breaking of the Bread

Alleluia. Christ our Passover is sacrificed for us; therefore let us keep the feast. Alleluia.

### Communion Motet

*Day of Arising--Cherwien/Schalk*

### Communion Hymn

RS 928

**Refrain. Eat this Bread, drink this Cup, come to me and never be hungry.  
Eat this Bread, drink this Cup, trust in me and you will not thirst.**

1. I am the Bread of life, the true Bread sent from the Father.
2. Your ancestors ate manna in the desert, but this is the Bread come down from heaven.

3. Eat my Flesh and drink my Blood, and I will raise you up on the last day.
4. Anyone who eats this Bread, will live forever.
5. If you believe and eat this Bread, you will have eternal life.

*Text: John 6, adapt. the Taizé Community*

**204 Second Communion Hymn**

**711 Third Communion Hymn (if needed)**

**Thanksgiving after Communion**

BCP, p. 365

Let us pray. Eternal God,

**heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

**Blessing & Dismissal**

*People* Deo gratias, alleluia, alleluia.

**210 Dismissal Hymn**

**Regina Caeli**

O Queen of Heaven, be joyful, alleluia,  
For he whom you have humbly borne for us, alleluia,  
Has arisen, as he promised, alleluia,  
Offer now our prayers to God, alleluia.

**Postlude**

*Come, Ye Faithful, Raise the Strain* --Wilbur Held

## More Notices

**FR DAVID WRITES:** I write of an exciting opportunity intended to foster prayer in your life at home. Once upon a time it was custom and common for the priest to drop in. With the buzz of modern life, this practice fell by the wayside, to our detriment.

Many of you know that I stress the importance of daily prayer and reading of scripture. This can be difficult to actually do, so I want to help by coming to your house in the flesh to pray and encourage you in the Anglican devotion of Evening Prayer. I'll bring the prayer books, you clear a table and gather round. Kids are invited and encouraged to participate!

Evening Prayer will be offered every Wednesday night at 6:30 pm at your place, for individuals and families alike. The link to the sign up is here: <http://www.signupgenius.com/go/409084aa5a92ea2fc1-evening>

A casual evening for the women of St James: **LADIES' WINE AND CHEESE** in the Great Hall on Tuesday, April 17<sup>th</sup> at 6:30pm. Please bring something to share, and feel free to invite a guest to introduce them to St James' in a stress-free, friendly way. Questions: Summer Floyd

**CHECK OUT OUR NEW WEBSITE:**

[www.stjamestxk.org](http://www.stjamestxk.org). Serving schedule. Many Holy Week and Easter photographs. It is now possible to give to St James' online.

**CIGARS, 'TINIS & TUNES.** Thursday, April 19<sup>th</sup>, 7pm at Hopkins Ice House. Tickets are \$50 per person. Available through the Parish Office or <https://www.facebook.com/events/126468678174330/>

**A SCHOLARSHIP** is available for the benefit of youth in our parish wishing to further their education. When considering your memorials, please consider giving to the Scholarship fund for the benefit of our youth and their future. Guidelines and application forms are available from the church office. Deadline for completed applications is June 1. More information, speak to Mary Nell Short.

**NEW ACOLYTE TRAINING.** I am very much looking forward to those children who were recently First Holy Communion to join our cadre of altar servers. This training will take place on Sunday, April 29<sup>th</sup> at 9am.—DEA+

**FR DAVID IS IN ATLANTA** this Sunday.

